|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| |  | | --- | | **e-Affiliation System for Schools**  http://cbseaff.nic.in/cbse_aff/image/2logo_aff.png | | | | | sss |
|  | | | |
| Top of Form   |  |  | | --- | --- | | **Application Submitted by School** | | | ------------------- | | | Registration No. | EX-00835-1617 | | Affiliation Code No. | 930865 | | Name of Institution | MCLEODS ENGLISH SCHOOL | | State | KERALA | | District | WAYANAD | | Apply For | **Extension of Affiliation** | | **Date Of Application** | 03/03/2015 | | **Final Submission Date** | 19/03/2015 | | **DD Execuation Date** | 19/03/2015 | | Postal Address | POOMALA P.O. SULTHAN BATHERY | | City/Place | SULTHAN BATHERY | | Tehsil | SULTHAN BATHERY | | Pin Code | 673592 | | Phone No. with STD Code | **Office 04936 220243** **Residence** | | FAX No | 04936 220243 | | Email | info[At]mcleodsschool[Dot]com | | Website | http://www.mcleodsschool.com | | Name of Principal/ Head of Institution | Mrs.Indira Valsan | | Principal's Educational/Professional Qualifications: | MSc BEd | | No of Experience (in Years): |  | | Principal Mobile No: | 9526630006 | | Administrative: | 4 | | Teaching: | 14 |  * [General Information](javascript:Show_hide_ul('foldinglist_GeneralInformatio'))  |  |  | | --- | --- | | **GENERAL INFORMATION** | | | Minority status is recognized or not ? | No | | If yes then name of authority: |  | | Whether the School Managing Committee has been constituted as per of requirements of Affiliation Bye-Laws? | Yes | |  [PARTICULARS OF MEMBERS OF SCHOOL MANAGING COMMITTEE](javascript:Show_hide_ul('foldinglist_POMSMC')) |  | | **Name & official address of the Manager/ President/ Correspondent/ Chairman of the School** |  | | Name: | Yes | | Designation | Manager | | Address: | Poomala, Sulthan Bathery, Wayanad, Kerala-673592 | | Phone No. with STD Code: | **Office 04936 220243**          **Residence** 9447469500 | | **Last Inspection Details** |  | | Purpose : | Secondary | | Date : | 06/01/2012 | | **Special conditions imposed by board after inspection** |  | | **1.** | More books should be procured | | **2.** | More classrooms should be constructed | | **3.** | Mathlab to be alloted for senior classes | | **Reserve Fund created** |  | | a) Amount | 60,000 | | b) Name of Scheduled Bank | Canara Bank | | c)  Date of Maturity of FDRs | 01/11/2022 | | **FINANCIAL RESOURCES** |  | | 1. Annual income of school from tuition and other fees | 3927750 | | 2. Annual assistance from Society/Trust, if any | Nil | | 3. Annual income of school from other sources, if any. | 482465 | | 4. Annual expenditure on payment of salary to the teaching & Non-teaching staff working in the school. | 4008220 | | 5. Date on which the accounts of the school were last audited and the financial year for which the accounts were audited by a Registered and Chartered Accountant. | 02/02/2015 | | Note:-1-4 above pertains to the year immediately preceding the year of application | 2014 |  * [FINANCIAL POSITION OF THE INSTITUTION](javascript:Show_hide_ul('foldinglist_FINANCIAL'))  |  |  |  |  | | --- | --- | --- | --- | | **FINANCIAL POSITION OF THE INSTITUTION** | | | | | **Total Income and Expenditure during last 3 years as per Balance sheet** | | | | | **Year** | **Income**(in Rs.) | **Expenditure**(in Rs.) | **Surplus/ Deficit** |  |  |  |  |  | | --- | --- | --- | --- | | 2015 | 0 | 0 | NOProfit/NOLoss |  |  |  |  |  | | --- | --- | --- | --- | | 2014 | 4410215 | 4408750 | Surplus |  |  |  |  |  | | --- | --- | --- | --- | | 2013 | 5406516 | 5061802 | Surplus |  * [Present Rate of Fee Charged and Enrolment](javascript:Show_hide_ul('foldinglist_PRFCE'))  |  |  | | --- | --- | | **Present Rate of Fee Charged and Enrolment** | | | 1. The Heads under which the State/UT Government charges fees. |  | | a) |  | | b) |  | | c) |  | | d) |  | | e) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 2. Fee Structure adopted by the School | | **Amount of Fee charges** | | | | |  | Heads of Fee | | Primary I-V  Rs. | Middle VI-VIII  Rs. | Secondary IX-X Rs. |  |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | Tution Fees | 12000 | 13750 | 15500 |  |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | Laboratory,Library& Exam Fees | 1800 | 2000 | 2500 |  |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | |  * [ENROLLMENT OF THE STUDENTS](javascript:Show_hide_ul('foldinglist_EOS'))  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **ENROLLMENT OF THE STUDENTS** | | | | | | |  |  |  |  | | --- | --- | --- | --- | |  | **Class** | **No. of Section** | **No. of Student** |  |  |  |  |  | | --- | --- | --- | --- | |  | Nursery/KG/LKG | 0 | 0 |  |  |  |  |  | | --- | --- | --- | --- | |  | I | 1 | 35 |  |  |  |  |  | | --- | --- | --- | --- | |  | II | 1 | 35 |  |  |  |  |  | | --- | --- | --- | --- | |  | III | 1 | 35 |  |  |  |  |  | | --- | --- | --- | --- | |  | IV | 1 | 35 |  |  |  |  |  | | --- | --- | --- | --- | |  | V | 1 | 30 |  |  |  |  |  | | --- | --- | --- | --- | |  | VI | 1 | 30 |  |  |  |  |  | | --- | --- | --- | --- | |  | VII | 1 | 25 |  |  |  |  |  | | --- | --- | --- | --- | |  | VIII | 1 | 10 |  |  |  |  |  | | --- | --- | --- | --- | |  | IX | 1 | 24 |  |  |  |  |  | | --- | --- | --- | --- | |  | X | 1 | 7 |  |  |  |  |  | | --- | --- | --- | --- | |  | XI | 0 | 0 |  |  |  |  |  | | --- | --- | --- | --- | |  | XII | 0 | 0 | | | | | | | **Whether the School is running in two shifts : No** |  |  |  |  | | **Porpose:** |  |  |  |  |  * [Result in the Board Examination for the last 3 year](javascript:Show_hide_ul('foldinglist_RO3Y'))  |  | | --- | | **Result in the Board Examination for the last 3 year** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | **Total No. of Candidates** | **Cand. enrolled in Sec.** | **Sec. Pass %** | **Cand. enrolled in Sr Sec.** | **Sr Sec. Pass %** |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 2015 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 2014 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | 2013 | 0 | 0 | 0 | 0 | 0 | |  * [INFRASTRUCTURE DETAILS](javascript:Show_hide_ul('foldinglist_INFSTR'))  |  |  | | --- | --- | | **INFRASTRUCTURE DETAILS** | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Room** | **Number** | |  |  | | --- | --- | | **Size** | | | **Length**(in sq. Mtrs.) | **Breadth**(in sq. Mtrs.) | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Bio-Tech Lab | 0 | |  |  | | --- | --- | | 0 | 0 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Class Room | 10 | |  |  | | --- | --- | | 20 | 20 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Composite Science Lab | 1 | |  |  | | --- | --- | | 30 | 20 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Physics Lab | 0 | |  |  | | --- | --- | | 0 | 0 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Chemistry Lab | 0 | |  |  | | --- | --- | | 0 | 0 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Biology Lab | 0 | |  |  | | --- | --- | | 0 | 0 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Maths Lab | 1 | |  |  | | --- | --- | | 30 | 20 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Computer Science Lab | 1 | |  |  | | --- | --- | | 30 | 20 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Home Science Lab | 1 | |  |  | | --- | --- | | 0 | 0 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Library | 1 | |  |  | | --- | --- | | 40 | 20 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Other Rooms | 8 | |  |  | | --- | --- | | 20 | 20 | | | | | **Retirement Benefits** | | | a**.**CPF/EPF Number | pe00218458 | | b**.**Gratuity Scheme introduced | Yes | | c. Other benefits (if any) |  |  * [PARTICULARS OF TEACHING STAFF](javascript:Show_hide_ul('foldinglist_POT'))  |  |  |  |  | | --- | --- | --- | --- | | **PARTICULARS OF TEACHING STAFF** | | | | | **Staff** | **Number** | **Trained** | **Untrained** |  |  |  |  |  | | --- | --- | --- | --- | | NTTs | 0 | 0 | 0 |  |  |  |  |  | | --- | --- | --- | --- | | PRTs | 7 | 7 | 0 |  |  |  |  |  | | --- | --- | --- | --- | | TGTs | 8 | 8 | 0 |  |  |  |  |  | | --- | --- | --- | --- | | Librarian | 1 | 1 | 0 |  |  |  |  |  | | --- | --- | --- | --- | | PTI | 1 | 1 | 0 |  |  |  |  |  | | --- | --- | --- | --- | | PGTs | 0 | 0 | 0 |  |  |  |  |  | | --- | --- | --- | --- | | \*Vice Principal/Supervisor/Head Master/ Head Mistres | 0 | 0 | 0 |  * [STAFF STATEMENTS](javascript:Show_hide_ul('foldinglist_STFS'))  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | STAFF STATEMENTS | | | | | | | | | | **Teacher Name** | **Father/Spouse Name** | **DOB** | **Qualifications/ Designation** | **Teaching Experience/ Classes assigned** | **App. Date/ Confirmation Date** | **Pay Scale/ Basic pay (in Rs)** | **DA/other allowance (in Rs)** | **Trained Or Untrained** |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Prabakaran.V.C | Chathukutty Chetty | 04/15/1967 | Qual:B.A;B.Ed Desig: PRTs | 20 1-5 | 10/04/2012 | 11620-300-12220 11620 | 8366 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Yoyaki Paul | Paul | 05/20/1969 | Qual:BA B.P.Ed Desig: PTI | 5 6-10 | 06/03/2013 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Shelja Abraham | Abraham.K.I | 07/25/1985 | Qual:B.A;B.Ed Desig: TGTs | 6 6-10 | 06/02/2013 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Fasna.A.P | Usman.A.P | 04/15/1992 | Qual:B.A;B.Ed Desig: TGTs | 1 6-10 | 06/02/2014 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Pankajavally.P.G | Prabakaran.V.C | 05/03/1975 | Qual:B.A;B.Ed Desig: TGTs | 5 6-10 | 06/04/2008 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Reshma N.A | Sabeera Babu | 05/25/1984 | Qual:B.A;B.Ed Desig: TGTs | 5 6-10 | 06/04/2008 06/02/2009 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Bindhu Binu | Bino M.J | 02/05/1981 | Qual:B.A;B.Ed Desig: PRTs | 5 1-5 | 10/04/2013 | 11620-300-12220 11620 | 8366 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Sowmya.C | Vinod.C.K | 04/05/1986 | Qual:B.A;B.Ed Desig: PRTs | 6 1-5 | 06/04/2013 | 11620-300-12220 11620 | 8366 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Divya Susan Ruth | B.T.Dennison | 08/03/1991 | Qual:M.A;B.Ed Desig: PRTs | 1 1-5 | 06/02/2014 | 11620-300-12220 11620 | 8366 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Shiju mathai | C.K.Mathai | 02/02/1983 | Qual:BSc B.Li.Sc Desig: Librarian | 5 1-10 | 06/02/2011 06/01/2012 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Nabeesa.K | C.M.Siddique | 05/05/1969 | Qual:B.A;B.Ed Desig: PRTs | 8 1-5 | 06/04/2008 06/02/2009 | 11620-300-12220 11620 | 8366 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Greeshma Rose Raju | M Reghu | 10/11/1989 | Qual:B.Sc;B.Ed Desig: TGTs | 1 9 | 06/03/2013 06/02/2014 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Smithosh .M.M | Mohan.M.G | 05/05/1984 | Qual:M.A;B.Ed Desig: TGTs | 5 6-10 | 06/02/2014 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Rajitha.N | Biju Kumar.P.T | 03/14/1979 | Qual:M.A;B.Ed Desig: TGTs | 1 6-10 | 06/02/2014 03/02/2015 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Arathi.K.S | Jeevan Nair | 05/14/1984 | Qual:M.Sc;B.Ed Desig: PRTs | 3 1-5 | 06/02/2014 | 11620-300-12220 11620 | 8366 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | S.Swaroop Suresh | P.K.Suresh Babu | 04/03/1975 | Qual:M.Sc;B.Ed Desig: TGTs | 14 6-10 | 06/04/2012 06/03/2013 | 14620-360-14980 14620 | 10526 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Jaya.T.M | Santhosh Kumar | 05/13/1973 | Qual:B.A;B.Ed Desig: PRTs | 7 1-5 | 06/02/2014 | 11620-300-12220 11620 | 8366 | Trained |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Mrs.Indira Valson | Dr. Lt.Col.H.Valson | 02/06/1966 | Qual:M.Sc;B.Ed Desig: Principal | 12 8-10 | 03/01/2015 | 14620-360-14980 14620 | 10526 | Trained |  * [Physical Size](javascript:Show_hide_ul('foldinglist_PSZ'))  |  |  | | --- | --- | | **Physical Size** | | | Area of Campus | | | (in sq. Mtrs.) | 12140.5692 | | (in Acres.) | 3 | | Built up Area in (in sq. Mtrs.) | 4800.88 | | Whether the School at running at two site : | No | |  |  | | Area of Playground (in sq. Mtrs.) | 4046.9 |  * [Sanitary Conditions](javascript:Show_hide_ul('foldinglist_SCND'))  |  |  | | --- | --- | | **Sanitary Conditions** | | | Number and date of latest certificate from the concerned Government authorities of the area . | | | 1. Sanitary Conditions | **No.** PH08  **Date** :   10/23/2014 | | 2. Drinking Water | **No.** 46  **Date** : 09/11/2014 | | 3. Fire safety of the school | **No**.   16**Date** :   11/18/2014 |  * [LIBRARY FACILITIES](javascript:Show_hide_ul('foldinglist_LBF'))  |  |  |  | | --- | --- | --- | | **LIBRARY FACILITIES** | | | |  | **At the time of Affiliation/Last Extension** | **As on Date** | | Total No of Books | 1500 | 3648 | | Periodicals | 6 | 9 | | Dailies | 2 |  | | Reference Books | 210 | 9 | | Magazine | 3 | 9 |  * [LIST OF ENCLOSURES](javascript:Show_hide_ul('foldinglist_LOE'))  |  | | --- | | **LIST OF ENCLOSURES:** | | [**A Scanned copy of Reserve Fund maintained as per norms.**](http://cbseaff.nic.in/cbse_aff/writereaddata/1617/ReserveFund/Fund-EX-00835-1617.pdf) | | [**A Scanned copy of EPF Challan of latest month .**](http://cbseaff.nic.in/cbse_aff/writereaddata/1617/EPF/EPF-EX-00835-1617.pdf) | | [**A Scanned copy of Affidavit to the effect that the school is not sponsoring candidates for Board's Examination of any other School/Branch, which is not affiliated to the Board.**](http://cbseaff.nic.in/cbse_aff/writereaddata/1617/Sponsor/Spon-EX-00835-1617.pdf) | |  |  * [Fee Details](javascript:Show_hide_ul('foldinglist_DABD'))  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **Application Identification No.** | EX03201617100835 | | | |  |  | | --- | --- | | **Paid Mode** | challan (DD/Cheque) | | | |  |  | | --- | --- | | **Bank Draft No.** | 152 | | | |  |  | | --- | --- | | **Draft Amount** | Rs. 75000 | | | |  |  | | --- | --- | | **Draft Issue Date** | 13 Mar 2015 | | | |  |  | | --- | --- | | **Bank Name** | HDFC Bank Ltd | | | |  |  | | --- | --- | | **Bank Address** | ITC Centre | | |   Bottom of Form | | | |
|  |  |  |  |