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| **e-Affiliation System for Schools**http://cbseaff.nic.in/cbse_aff/image/2logo_aff.png  |

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| Top of Form

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| **Application Submitted by School** |
| ------------------- |
| Registration No. | EX-00835-1617 |
| Affiliation Code No. | 930865 |
| Name of Institution | MCLEODS ENGLISH SCHOOL |
| State | KERALA |
| District | WAYANAD |
| Apply For | **Extension of Affiliation** |
| **Date Of Application** | 03/03/2015 |
| **Final Submission Date** | 19/03/2015 |
| **DD Execuation Date** | 19/03/2015 |
| Postal Address | POOMALA P.O. SULTHAN BATHERY |
| City/Place | SULTHAN BATHERY |
| Tehsil | SULTHAN BATHERY |
| Pin Code | 673592 |
| Phone No. with STD Code | **Office 04936 220243****Residence** |
| FAX No | 04936 220243 |
| Email | info[At]mcleodsschool[Dot]com |
| Website | http://www.mcleodsschool.com |
| Name of Principal/ Head of Institution | Mrs.Indira Valsan |
| Principal's Educational/Professional Qualifications: | MSc BEd |
| No of Experience (in Years): |  |
| Principal Mobile No: | 9526630006 |
| Administrative: | 4 |
| Teaching: | 14 |

* General Information

|  |
| --- |
| **GENERAL INFORMATION** |
| Minority status is recognized or not ? | No |
| If yes then name of authority: |  |
| Whether the School Managing Committee has been constituted as per of requirements of Affiliation Bye-Laws? | Yes |
|  PARTICULARS OF MEMBERS OF SCHOOL MANAGING COMMITTEE |  |
| **Name & official address of the Manager/ President/ Correspondent/ Chairman of the School** |  |
| Name: | Yes |
| Designation | Manager |
| Address:  | Poomala, Sulthan Bathery, Wayanad, Kerala-673592 |
| Phone No. with STD Code:  |          **Office 04936 220243**         **Residence** 9447469500 |
| **Last Inspection Details** |  |
| Purpose :  | Secondary |
| Date : |   06/01/2012 |
| **Special conditions imposed by board after inspection** |  |
| **1.** | More books should be procured |
| **2.** | More classrooms should be constructed |
| **3.** | Mathlab to be alloted for senior classes |
| **Reserve Fund created** |  |
| a) Amount  | 60,000 |
| b) Name of Scheduled Bank  | Canara Bank |
| c)  Date of Maturity of FDRs  | 01/11/2022 |
| **FINANCIAL RESOURCES** |  |
| 1. Annual income of school from tuition and other fees | 3927750 |
| 2. Annual assistance from Society/Trust, if any | Nil |
| 3. Annual income of school from other sources, if any. | 482465 |
| 4. Annual expenditure on payment of salary to the teaching & Non-teaching staff working in the school. | 4008220 |
| 5. Date on which the accounts of the school were last audited and the financial year for which the accounts were audited by a Registered and Chartered Accountant. | 02/02/2015 |
| Note:-1-4 above pertains to the year immediately preceding the year of application | 2014 |

* FINANCIAL POSITION OF THE INSTITUTION

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| --- |
| **FINANCIAL POSITION OF THE INSTITUTION** |
| **Total Income and Expenditure during last 3 years as per Balance sheet** |
| **Year** | **Income**(in Rs.) | **Expenditure**(in Rs.) | **Surplus/ Deficit** |

|  |  |  |  |
| --- | --- | --- | --- |
| 2015 | 0 | 0 | NOProfit/NOLoss |

|  |  |  |  |
| --- | --- | --- | --- |
| 2014 | 4410215 | 4408750 | Surplus |

|  |  |  |  |
| --- | --- | --- | --- |
| 2013 | 5406516 | 5061802 | Surplus |

* Present Rate of Fee Charged and Enrolment

|  |
| --- |
| **Present Rate of Fee Charged and Enrolment** |
| 1. The Heads under which the State/UT Government charges fees. |  |
| a)  |  |
| b)  |  |
| c)  |  |
| d)  |  |
| e)  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
| 2. Fee Structure adopted by the School | **Amount of Fee charges** |
|  | Heads of Fee | Primary I-V Rs. | Middle VI-VIII Rs. | Secondary IX-XRs. |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Tution Fees | 12000 | 13750 | 15500 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Laboratory,Library& Exam Fees | 1800 | 2000 | 2500 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |

 |

* ENROLLMENT OF THE STUDENTS

|  |
| --- |
| **ENROLLMENT OF THE STUDENTS** |
|

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Class** | **No. of Section** | **No. of Student** |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Nursery/KG/LKG | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | I | 1 | 35 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | II | 1 | 35 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | III | 1 | 35 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | IV | 1 | 35 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | V | 1 | 30 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | VI | 1 | 30 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | VII | 1 | 25 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | VIII | 1 | 10 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | IX | 1 | 24 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | X | 1 | 7 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | XI | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
|  | XII | 0 | 0 |

 |
| **Whether the School is running in two shifts : No** |  |  |  |  |
| **Porpose:** |  |  |  |  |

* Result in the Board Examination for the last 3 year

|  |
| --- |
| **Result in the Board Examination for the last 3 year** |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Total No. of Candidates** | **Cand. enrolled in Sec.** | **Sec. Pass %** | **Cand. enrolled in Sr Sec.** | **Sr Sec. Pass %** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2015 | 0 | 0 | 0 | 0 | 0 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2014 | 0 | 0 | 0 | 0 | 0 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2013 | 0 | 0 | 0 | 0 | 0 |

 |

* INFRASTRUCTURE DETAILS

|  |
| --- |
| **INFRASTRUCTURE DETAILS** |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Room** | **Number** |

|  |
| --- |
| **Size** |
| **Length**(in sq. Mtrs.) | **Breadth**(in sq. Mtrs.) |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Bio-Tech Lab | 0 |

|  |  |
| --- | --- |
| 0 | 0 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Class Room | 10 |

|  |  |
| --- | --- |
| 20 | 20 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Composite Science Lab | 1 |

|  |  |
| --- | --- |
| 30 | 20 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Physics Lab | 0 |

|  |  |
| --- | --- |
| 0 | 0 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Chemistry Lab | 0 |

|  |  |
| --- | --- |
| 0 | 0 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Biology Lab | 0 |

|  |  |
| --- | --- |
| 0 | 0 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Maths Lab | 1 |

|  |  |
| --- | --- |
| 30 | 20 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Computer Science Lab | 1 |

|  |  |
| --- | --- |
| 30 | 20 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Home Science Lab | 1 |

|  |  |
| --- | --- |
| 0 | 0 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Library | 1 |

|  |  |
| --- | --- |
| 40 | 20 |

 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Other Rooms | 8 |

|  |  |
| --- | --- |
| 20 | 20 |

 |

 |
| **Retirement Benefits** |
| a**.**CPF/EPF Number | pe00218458 |
| b**.**Gratuity Scheme introduced | Yes |
| c. Other benefits (if any) |  |

* PARTICULARS OF TEACHING STAFF

|  |
| --- |
| **PARTICULARS OF TEACHING STAFF** |
| **Staff** | **Number** | **Trained** | **Untrained** |

|  |  |  |  |
| --- | --- | --- | --- |
| NTTs | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| PRTs | 7 | 7 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| TGTs | 8 | 8 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| Librarian | 1 | 1 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| PTI | 1 | 1 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| PGTs | 0 | 0 | 0 |

|  |  |  |  |
| --- | --- | --- | --- |
| \*Vice Principal/Supervisor/Head Master/ Head Mistres | 0 | 0 | 0 |

* STAFF STATEMENTS

|  |
| --- |
| STAFF STATEMENTS |
| **Teacher Name** | **Father/Spouse Name** | **DOB** | **Qualifications/Designation** | **Teaching Experience/Classes assigned** | **App. Date/Confirmation Date** | **Pay Scale/Basic pay (in Rs)** | **DA/otherallowance (in Rs)** | **Trained Or Untrained** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Prabakaran.V.C | Chathukutty Chetty | 04/15/1967 | Qual:B.A;B.EdDesig: PRTs | 201-5 | 10/04/2012 | 11620-300-1222011620 | 8366 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Yoyaki Paul | Paul | 05/20/1969 | Qual:BA B.P.EdDesig: PTI | 56-10 | 06/03/2013 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Shelja Abraham | Abraham.K.I | 07/25/1985 | Qual:B.A;B.EdDesig: TGTs | 66-10 | 06/02/2013 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Fasna.A.P | Usman.A.P | 04/15/1992 | Qual:B.A;B.EdDesig: TGTs | 16-10 | 06/02/2014 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Pankajavally.P.G | Prabakaran.V.C | 05/03/1975 | Qual:B.A;B.EdDesig: TGTs | 56-10 | 06/04/2008 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Reshma N.A | Sabeera Babu | 05/25/1984 | Qual:B.A;B.EdDesig: TGTs | 56-10 | 06/04/200806/02/2009 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Bindhu Binu | Bino M.J | 02/05/1981 | Qual:B.A;B.EdDesig: PRTs | 51-5 | 10/04/2013 | 11620-300-1222011620 | 8366 | Trained |

|  |  |  |  |  |  |  |  |  |
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| Sowmya.C | Vinod.C.K | 04/05/1986 | Qual:B.A;B.EdDesig: PRTs | 61-5 | 06/04/2013 | 11620-300-1222011620 | 8366 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Divya Susan Ruth | B.T.Dennison | 08/03/1991 | Qual:M.A;B.EdDesig: PRTs | 11-5 | 06/02/2014 | 11620-300-1222011620 | 8366 | Trained |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Shiju mathai | C.K.Mathai | 02/02/1983 | Qual:BSc B.Li.ScDesig: Librarian | 51-10 | 06/02/201106/01/2012 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Nabeesa.K | C.M.Siddique | 05/05/1969 | Qual:B.A;B.EdDesig: PRTs | 81-5 | 06/04/200806/02/2009 | 11620-300-1222011620 | 8366 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Greeshma Rose Raju | M Reghu | 10/11/1989 | Qual:B.Sc;B.EdDesig: TGTs | 19 | 06/03/201306/02/2014 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Smithosh .M.M | Mohan.M.G | 05/05/1984 | Qual:M.A;B.EdDesig: TGTs | 56-10 | 06/02/2014 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Rajitha.N | Biju Kumar.P.T | 03/14/1979 | Qual:M.A;B.EdDesig: TGTs | 16-10 | 06/02/201403/02/2015 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Arathi.K.S | Jeevan Nair | 05/14/1984 | Qual:M.Sc;B.EdDesig: PRTs | 31-5 | 06/02/2014 | 11620-300-1222011620 | 8366 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.Swaroop Suresh | P.K.Suresh Babu | 04/03/1975 | Qual:M.Sc;B.EdDesig: TGTs | 146-10 | 06/04/201206/03/2013 | 14620-360-1498014620 | 10526 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Jaya.T.M | Santhosh Kumar | 05/13/1973 | Qual:B.A;B.EdDesig: PRTs | 71-5 | 06/02/2014 | 11620-300-1222011620 | 8366 | Trained |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Mrs.Indira Valson | Dr. Lt.Col.H.Valson | 02/06/1966 | Qual:M.Sc;B.EdDesig: Principal | 128-10 | 03/01/2015 | 14620-360-1498014620 | 10526 | Trained |

* Physical Size

|  |
| --- |
| **Physical Size** |
| Area of Campus  |
| (in sq. Mtrs.)   | 12140.5692 |
| (in Acres.)   | 3 |
| Built up Area in (in sq. Mtrs.)   | 4800.88 |
| Whether the School at running at two site : | No |
|  |  |
| Area of Playground (in sq. Mtrs.)   | 4046.9 |

* Sanitary Conditions

|  |
| --- |
| **Sanitary Conditions** |
| Number and date of latest certificate from the concerned Government authorities of the area . |
| 1. Sanitary Conditions  | **No.** PH08  **Date** :   10/23/2014 |
| 2. Drinking Water | **No.** 46  **Date** : 09/11/2014   |
| 3. Fire safety of the school | **No**.   16**Date** :   11/18/2014 |

* LIBRARY FACILITIES

|  |
| --- |
| **LIBRARY FACILITIES** |
|  | **At the time of Affiliation/Last Extension** | **As on Date** |
| Total No of Books | 1500 | 3648 |
| Periodicals | 6 | 9 |
| Dailies | 2 |  |
| Reference Books | 210 | 9 |
| Magazine | 3 | 9 |

* LIST OF ENCLOSURES

|  |
| --- |
| **LIST OF ENCLOSURES:** |
| [**A Scanned copy of Reserve Fund maintained as per norms.**](http://cbseaff.nic.in/cbse_aff/writereaddata/1617/ReserveFund/Fund-EX-00835-1617.pdf) |
| [**A Scanned copy of EPF Challan of latest month .**](http://cbseaff.nic.in/cbse_aff/writereaddata/1617/EPF/EPF-EX-00835-1617.pdf) |
| [**A Scanned copy of Affidavit to the effect that the school is not sponsoring candidates for Board's Examination of any other School/Branch, which is not affiliated to the Board.**](http://cbseaff.nic.in/cbse_aff/writereaddata/1617/Sponsor/Spon-EX-00835-1617.pdf) |
|  |

* Fee Details

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Application Identification No.** | EX03201617100835 |

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| **Paid Mode** | challan (DD/Cheque) |

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| **Bank Draft No.** | 152 |

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| **Draft Amount** | Rs. 75000 |

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| **Draft Issue Date** | 13 Mar 2015 |

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| **Bank Name** | HDFC Bank Ltd |

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| **Bank Address** | ITC Centre |

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